



Vol. 25, No. 35.

CLEVELAND, TENNESSEE

November 3, 1934.

Prevailing Prayer

S. W. LATIMER, General Overseer

"I exhort therefore, that, first of supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not) a teacher of the Gentiles in faith and verity. I will therefore that men pray every where, lifting up holy hands, without wrath and doubting," 1 Tim. 2:1-8.

Importance of Prayer

The words "first of all" indicate the importance of prayer. Paul would have Timothy to know that while God had called him to preach the Word, to reprove, rebuke, and exhort with all longsuffering and doctrine, yet his chief business was that of prayer. "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." "Ye have not chosen me, but I have chosen you and ordained you, that ye should go and bring forth

fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you," John 15:16. "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth," Isa. 62:6, 7.

It is only thru intercessions that power can be brought down from heaven which will enable the Church to conquer the world, and thru intercessions God continues His saving work on earth and can do nothing without it.

The Scope of Prayer

"Supplications, prayers, intercessions, and giving of thanks, be made for all men." "All men" indicate the scope of prayer. If the Church could grasp this thought and measure up to her responsibility, it would not be long until God would give the heathen for an inheritance and the uttermost parts of the earth for a possession. The responsibility is upon us and we must meet it or suffer loss. The rulers in church and state are to be special objects of prayer. "For kings, and for all that are in authority." Pray for all men. It is well pleasing to God. "For this is good and acceptable in the sight of God our Saviour." Because God

wills the salvation of all men, "Who will have all men to be saved, and to come unto the knowledge of the truth." Because Christ died for all men, "Who gave himself a ransom for all, to be testified in due time."

Conditions of Prevailing Prayer

First, a pure life, lifting up holy hands representing conduct. The Israelites before going into God's presence washed their hands then lifted up clean hands toward heaven as a token that they were free from all impurity. To prevail with God we must be free from all known sins and all doubtful practices. "He that doubteth is damned," or rather condemned. To continue a doubtful practice is to murder conscience and destroy the basis of confidence. "For if our hearts condemn us, God is greater than our hearts and knoweth all things; but if our hearts condemn us not then have we confidence before God, and whatsoever we ask we receive of him because we keep his commandments and do those things that are pleasing in his sight." "If I regard iniquity in my heart, the Lord will not hear me." To regard means to cling to. "If thou bringest thy gift to the altar and rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way, and first be reconciled to thy brother, and then come and offer thy gift." "When ye stand praying, forgive if ye have ought against any, that your father which is in heaven may forgive you your trespasses." We

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NOTICES

To the folks in Montana: We advise you to continue sending your mission money to Brother P. W. Hanson, Big Timber, Mont. Also, you may look for us in the State during the month of November, perhaps the entire month. If you wish to get in touch with me, write me at Minot not later than Nov. 3, then you can reach me at Big Timber the remaining part of the month. I wish to be in contact with all the ministers in the State, also be advised as to the condition of the work of which you are pastor.—Your brother, Paul H. Walker, state overseer.

To the local churches in Pennsylvania: I am still mission treasurer for Pennsylvania. Note change in my address from Marleysburg, Pa., to Williamsburg, Pa. Church treasurers, please send state mission money promptly each month to the following address.—Yours for mission effort, E. P. Kimball, 120 Front St., Williamsburg, Pa.

Our ministers' meeting for Ohio will convene at the Church of God tabernacle on Benton St., East Akron, Ohio, Nov. 12-14. All ministers in the state will be expected to attend this meeting if possible. We are expecting our General Overseer, Brother S. W. Latimer, to be with us.—E. Haynes, state overseer.

To those who might want to write us: We are changing our address from 69 Down Drive, Akron, Ohio, to 865 N. W. 29th Terrace, Miami, Fla.—Ed and Della Sells.

Any good evangelist who would like to work in this part of the State and is in good standing with the Church of God, please get in touch with me. This district is nearly 200 miles square and there are many opportunities.—Yours in Him, H. L. Dillinger, Richmondale, Ohio, overseer of Columbus district.

To whom it may concern: We wish to inform our people that M. G. Swart (or Swartz) of East St. Louis, Ill., is not the minister (W. D. Swartz) recently dealt with for using tobacco. We take this means to clear the minds of people regarding M. G. Swart, East St. Lou-

is, as he is a promising young minister and his life is without question.—Stanley Joplin, district overseer, E. St. Louis district.

To all the Church of God in Utah, Colorado, and Kansas, greetings. As I have been appointed overseer of the above named states, I take this method of writing you. I am visiting the churches in Kansas now and expect to go to Colorado and Utah as soon as I can. I expect to spend a lot of my time in opening up new work. If any one in either of these states knows of an opening anywhere in a new field, where we could have a revival, please let us hear from you. I am at your service for the Church of God.—Faithfully, John E. Douglas, 1028 E. 14th St., Pittsburg Kans.

EVANGELISTS AND WORKERS NEEDED

In pioneer work in Kansas, Colorado, and Utah. If you feel led of the Lord to work in either of these states, we will assist you in getting a building and getting started. Please write to us before coming. Give reference.—John E. Douglas, state overseer, 1028 E. 14th St., Pittsburg, Kans.

Those desiring to correspond with me may address me at Davis, W. Va. This will be my permanent address.—Respectfully, R. L. Rexrode, evangelist.

To the churches, ministers and all officials of the Church of God in Mississippi: Having been appointed to serve this state another year, I humbly submit my services for the best interest of the State. My plans are not as yet quite complete. I want to serve you to the best of the ability that God gives me. Brethren, let's enter this new church year with greater determination to accomplish something for God than ever. I am asking each church that has not finished your general indebtedness drive to go to work at this at once. Boys, let's work together. Brother W. B. Wimberly of Star Rt., Houston, Miss., will serve as treasurer for home missions.—T. M. McClendon, overseer of Mississippi, Bx. 53, Moorhead, Miss.

To whom it may concern: I am in a revival at Cullman, Ala. It is a new field for the Church of God

Please pray for God to give us a good revival. Anyone wanting my services, I am in the evangelistic work. Write me at Cullman, general delivery.—Carl Edward Richard.

To the ministers of the Church of God in Georgia: It is very important that we meet as early as possible. There are several good preachers who have not been assigned work for the year and we feel that it will be necessary to make some changes. We want to get properly organized for a successful year's work, therefore we are announcing a ministers' meeting at Alma, Ga., for the southern part of the state, to convene Nov. 10, 11, 1934; also a ministers' meeting for the northern part of the state at Atlanta, Ga., to convene Nov. 17, 18, 1934. All ministers of South Georgia will please meet me at Alma Nov. 10, 11, and all ministers of North Georgia will please meet me at Atlanta Nov. 17, 18. Services will be held at the Church of God in both of the cities named above, Saturday night, Sunday morning, and Sunday afternoon. You will probably have to make some sacrifice to attend these meetings, but let us remember that God requires the sacrifice of service. These meetings will mean much to you in your work this year and we owe to the Church of God in Georgia a united effort to make this the best year of our ministry. I feel sure that the churches at Alma and Atlanta will welcome and entertain you in their homes. Hoping to see you on the dates stated above, I am yours in service, J. P. Hughes, overseer of the Church of God in Georgia, 360 Home Park Ave., N. W., Atlanta, Ga.

My address is Rt. 9, Box 841, Phoenix, Ariz.—Simmie Tapley, Overseer of Arizona.

To our friends who wish to write us: Our address has been changed from West Gastonia, N. C. to Erwin, N. C.—Rev. C. M. Dunn.

A revival will begin at the Church of God at Great Falls, S. C., on Nov. 4, 1934. We desire the prayers of all the saints that God will open the windows of heaven and bless in a wonderful way.—John H. Smith, pastor.

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THE Church of God Evangel



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E. C. CLARK, Editor

November 3, 1934.

EDITORIAL STAFF: JOHN C. JERNIGAN, F. W. LEMON, SAM C. PERRY, PAUL H. WALKER, PROF. R. R. WALKER

NEW PUBLISHING PLANT

By the time this issue of the paper reaches you the work of excavation will be done and foundation work under construction for the new publishing plant. Remember us in prayer.

CHURCH OF GOD EVANGEL

We desire your co-operation in securing subscriptions to the Church of God Evangel. We should double the subscription list this year and will if everybody will work to that end. Price \$1.25 single yearly subscription; club of three yearly subscriptions \$1.00 each.

PREMIUMS OFFERED

To those who send in as many as ten or more get-acquainted subscriptions to the Evangel during November and December, for a period of ten weeks at 25 cents each, we will give one copy of Ever-Ready Sermon Outlines consisting of one hundred sermon outlines for various occasions. To those who send six yearly subscriptions at a rate of \$1.00 each during November and December we will give one Ever-Ready Sermon Outline consisting of one hundred sermon outlines.

UPTON SINCLAIR

The former socialist now associated with communism and nominated on the democratic ticket for the governorship of California, according to Literary Digest poll vote, is running a poor second, or 25.72 per cent of the total, while his opponent, Mr. Merriam, republican

nominee, is running 62.70 per cent.

CHICAGO AND CRIME

According to Literary Digest, Oct. 27th, Chicago officials seem cheerful as figures show that crime in their city has decreased rapidly from January 1, 1933 to Sept. 30, 1934. The comparison shows that there were 11,000 fewer motor cars stolen than the previous year, approximately 1,600 fewer robberies, and twenty-five per cent fewer murders.

A NEW CHEMICAL

The American Chemical Society reports that a new chemical substance which has remarkable ability to penetrate the skin has been discovered. The new chemical carries with it into the organs of the body other drugs such as camphor, menthol, and similar medicines. The new chemical is called Orthophenylphenol and is also an effective antiseptic. It makes one think of the power of the Holy Spirit which has power to discern the thoughts and intents of the heart also to prick the heart, Heb. 4:12; Acts 2:37, carrying with it the cleansing power of the precious blood which isn't only a powerful antiseptic against sin and uncleanness but a great healing balm. It is indeed queer that few scientists know about it and that an effort to find its scientific operation is so neglected.

THE NAZI CHURCH SITUATION

The U. S. News reports that on

Sept. 19th Bishop Mueller in an address at Hanover expressed his opinion as follows: "I watch the situation as long as possible, but when I reach a decision the consequences are fully as severe as the situation justifies. Whoever is not willing to co-operate in the construction of this church and whoever will not take his place in the third reich must be still or retire. If he refuses to do either I will force him to do so. Our final purpose is one state, one people, one church." Since the utterance of these words a new crisis has developed. "When sixteen thousand Protestant pastors took their cause to the pulpits and proclaimed that Der Fuehrer and the Reichsbishop were allied with Satan, churches were thronged with congregations nervous but intact." These ministers charge that faith has been broken before God and that trust and character have been destroyed. "Therefore, we know ourselves to be separated from many who, in spite of their clerical office, have lent their hands to devastate the House of God. They share before God responsibility for the confusion in our community, discord within our people, and the shame of the German Evangelical Church before World Christendom." The manifesto was signed by the State Bishop and State Church Council of the Evangelical Lutheran State Church in Bavaria and Rhine of the Rhine." Hitler is said to be greatly concerned over the situation. It remains for the future to reveal what intrusion into sacred offices by state officials

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will produce.

EPISCOPAL CHURCH AND REVOLUTION

The Triennial General Convention of the Protestant Episcopal church which opened its three-week session in Atlantic City before a congregation of 25,000 people selected the Most Rev. James De Wolf Perry, as Presiding Bishop who in his address gave the following timely communication. Speaking plainly to the congregation of varying political and economic beliefs, the Presiding Bishop deplored the tendency to revolutionary thought. "It is an idle fancy," he said, "that the difficulties and disappointments of a former era find correction, or that fresh sins and aspirations find their satisfaction, by a break with tried and sure convictions of the past. Has the world grown so obsessed with the thought of revolution as to cast aside its inheritance of faith and devotion? Then let it be remembered that the salvation from every evil which besets mankind has worked for the deliverance of all preceding generations.

"When there is heard the despairing cry, 'We have nothing now but the stars to guide us,' the answer comes from those who, since the beginning, have looked up into the same firmament, and have found reflected there an un-failing and corrective power." Of conditions now, Bishop Perry found "worst of all is the defiance of fixed moral standards, the only foundations on which a wholesome

civilization can endure."

THE JEWS AND THE PROTOCOLS

Berne, Oct. 28th, (A.P.)—A lawsuit opens here tomorrow in which Jewish leaders hope to prove to the world the alleged falsity of mystic documents painting Israel as seeking to dominate all the races of the earth.

It is hoped to establish that these documents, known as the "protocols of the elders of Zion," painting Jewry as seeking world hegemony, are forged and false.

The Jews deny that the elders of Zion were the authors of these writings. Religious periodicals have had much to say pro and con for some two or three years concerning the protocols and their authorship. The public will anxiously await the outcome of this lawsuit hoping to learn the truth of the source of the origin of these writings. Dr. Arthur Rupp, lecturer at the University of Jerusalem, has estimated the total population of the Jews at 15,903,000. This number includes 250,000 now in Palestine, 4,450,000 in the United States, 3,000,000 in Poland, 2,815,000 in the Soviet countries. The census of 1931 gave Palestine as having a total population of 1,350,831 an increase of 31.8 per cent above the enumeration of 1922. The Jews are entitled to fair play and all true Christian disciplines anxiously desire such.

WAR PREPARATIONS

The Foreign Policy Association

has little hope for arms limitation. The great powers are unable to reach any agreement on political issues which control the arms situation. The current military, naval and air budgets are as follows: France is spending 25.8 per cent more for armaments than in 1913; Italy 26.3 per cent more; Great Britain 48.8 per cent more; United States 190.9 per cent and Japan 388 per cent. At present Germany is legally bound by military clauses of the Versailles treaty. These great powers instead of relying on the Peace Treaty and World Peace Conferences are at present beginning to rely upon arms and man power to protect their rights during conflict. At present France has the largest number of military air crafts which consists of 3,680 planes of all types; Russian unofficial estimates are 2,800 to 3,000 planes. The United States has 2,468; Japan 1600; Italy 1500 and Great Britain 14,000.

A report comes to the office from the Church of God in Chicago, Ill. that they are receiving and delivering more than one hundred packages of food daily from their church to the needy families or homes. These packages are delivered to the church by trucks, friends and workers from the country, stores, etc. This is a great work and many other of our city churches should adopt and use similar methods in relieving the oppressed, poor and needy in their church communities.

Help Wanted

E. C. Clark, Editor

Introduction: We are not offering you a place as general manager, field manager, superintendent, or other positions of worldly fame, nor yet a position that will pay you a large income if measured in dollars and cents. What we are offering is a place for service in the Master's vineyard. Are you willing to work? Are you willing to be hidden out of the sight of the human eye, but seen and trusted of the Lord? Do you desire to become great by rendering service with others?

The Proposition

Text: "I heard the voice of the

Lord say, Whom shall I send, and who will go for us? Then said I Here am I; send me," Isa. Isa. 6:8. It was a time of declension and apostasy in Israel. The nation was sinful and laden with iniquity. Both priest and prophet had gone out of the way. God needed some one to stand in the gap to warn the people. He also needed those who by right living and daily practice of honesty and uprightness He might use to set up "way marks" leading back toward God. Now God not only needs those who will go for Him today, but He also needs burden-bearers upon

whom He can depend to assist others in time of need. Many hearts are stooped with burdens and cares today and need some one to stand by them in prayer and assist them in these awful and trying days. These are all around us, right at our door, begging for help.

The Task Given

"And he said, Go." Isaiah had offered himself for service. Numbers of you wonder why God has not used you and you long to do something for Him, yet you have not offered yourself for service. Did not the apostle tell the Corinthians, "We are laborers together with God; ye are God's husbandry, ye are God's building," 1 Cor. 3:9? He was speaking unto indi-

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We Still Hear Echoes of The Twenty-Ninth Assembly of The Church of God

J. D. BRIGHT

The band under the able direction of Prof. Otis McCoy burst forth upon the ears of five or six thousand of the most curious, fascinated, and hilarious people ever seen or imagined. The mingling tones of the various instruments acclaimed the fact that the Twenty-ninth Assembly was introducing its first service.

Courteous

"Show thyself friendly" was an exhortation indulged in so freely as to make impossible any intimidation by the most critical stickler of society. In fact, "Be thou an example" was adhered to so strictly, yet naturally, as to convince any one who, if in the past have had possible reason for accusing us of incongruity, that we have improved to the extent that we can conduct ourselves with such dexterity as to impregnate every human being with brotherly love, friendliness and, and—oh well, welcome!

Chattanooga, We Thank You!

A welcome greeting by the intimate relatives always gets right down in the heart and is apt to produce emotional response denominated as crying, laughing, etc.

Brother Ellis and Brother Simmons, you made us feel at home. That feeling was so perfect that we may have, like jubilant children, imposed upon your discipline of home life. If so, forgive us. Perhaps we shall have improved by the next Assembly in our deportment.

Honor and Tribute to Whom Tribute is Due

This perhaps is the most befitting occasion that I have had opportunity to use this quotation, for in this connection we have in mind, as did Paul, common wealth officials of our government. I am confident that I express the sentiment of all who attended the Assembly when I say to Mayor Bass, the president of the Chamber of Commerce, and the chairman of Ministers' Association, that we thank them for every kindness they extended to us. We know that if a mayor of a city ever showed leniency to visitors, the mayor of Chattanooga did. He literally said to the Assembly, Here are the keys. Yes, he opened everything to us but the jail. We sincerely hope

his attitude will be unchanged should we have the exquisite pleasure of assembling in that good city again.

Prefixing and supplementing all the kind words of welcome offered by those afore mentioned were the paternal words of welcome extended to all by our beloved General Overseer, Brother Latimer. His words rang in our ears like those of a father welcoming his children back home, who had been away long enough for his heart to be yearning with intense desire to see them.

My impression, while the response to the good welcome was being given by the various speakers and the waves of glory swept back and forth over the sea of people, was that perhaps Jesus will attend one of these heavenly currents and I'll not see South Carolina before going away in the rapture. Oh hallelujah, I'll tell you that magnetic power was there. How our hearts did rejoice, burn and melt within us!

As a climax to all the items on the program for the first service, Brother Otis McCoy sang the very appropriate solo, "Jesus Must Have Control," which seemed to impress every one with the full meaning of the Assembly.

Educational System

Knowing that the growth and endurance of any institution depends greatly upon its educational system, we rise in inexplicable appreciation of the fact that God has added to our number such men of intellect as Supt. of Education J. H. Walker, Prof. R. R. Walker, Prof. Otis McCoy, the B. T. S. Quartet, as well as the others that are at the intellectual helm of the great Church of God. For any one to have heard the thrilling and substantial testimonies of the boys and girls who have attended B. T. S., the confession of gross ignorance of some of them, upon entering a few years ago, and the splendid progress they have made, recognizable by most any one, would have been sufficient stimulus to generate a healthy hurrah for the B. T. S.

As a proof that the school is spreading in fame and recognition, not only are a number of the last year students returning but my, my, there was a crowd of new boys and girls in the march as new students. May God bless them. There they are protected from the God-hating element that is existing in our modern schools. The school is broad in its reach and liberal in its invitation. Christians and non-Christians may attend if free from habits that reflect upon holiness. When Brother J. H. Walker reported that twenty-six were unsaved upon entering the school last year but before the close all were saved, our eyes filled with tears of gratitude for such a school directed by men of such noble Holy Ghost characters. Parents, if you love holiness and the Church of God, you should send your children to the B. T. S. if possible. If not saved, perhaps they will be when they return.

The Setting and Rising Sun

We would say as a compliment to Brother J. B. Ellis and the other twenty-four veteran preachers who had part in the service for ministers above sixty, that the students of the B. T. S. are a part of the recruit that are following to take up your cross as you take up or put on the crown. Our sincerest hopes are that dear Brother Ellis and all the others of the veteran band will be with us next year to render another heart-melting program. We as your fellowmen appreciate your mellowing influence. I think everybody in the Assembly cried while the program was being rendered.

The Y. P. E.

"Old men for counsel, young men for war" is not infrequently used as a word method of showing the difference in ability of the young and the old, yet the custom of emulating seniority to a portion of such superior standing as to be unattained and unpossessed by those in the background for lack of seniority only is a custom no longer recognized in politics or religion. The world seems to be undergoing a new awakening to the importance of youth. Japan, Italy, America, and other countries are taking advantage of the resourcefulness of youth. America has her C. C. C. camps. Japan for years

has been training the children the methods of war. Mussolini of late has established a juvenile militia. Beginning at the age of eight every physically fit boy enters training for war which he says may come any day. That is of passing interest to us only, but the fact that the Church of God is taking advantage of her opportunity to train her youth for usefulness is of profound and lasting interest to us.

The Y. P. E. and B. T. S. can be considered appropriately, we think, as two divisions of the Church of God's youthful militia. It is indeed a preparation for a bloodless battle, yet none the less, desperate and dependent upon real men and women who understand the methods of spiritual warfare. The fact that our officials have voiced their approval of the Y. P. E. and helped in every way possible to encourage its growth is very gratifying to us. It is of no little importance to know that the entire Sunday night service was given over for a Y. P. E. program. I think the splendid way that every character performed was sufficient proof to sympathizers, and critics as well, that the Y. P. E. is a success.

I am sure if there was any thought of impudence or disrespect of the sons toward the fathers, it was destroyed by the splendid tribute to fathers by Mr. Woodrow Byrd. Then "Silver-Haired Daddy of Mine" sung by T. L. McLain, Jr., touched the hearts of us who have lost our dads to memory and regret, and those who have not yet suffered such misfortune to thoughts of stricter obedience and benevolence. Mother was not forgotten. Cecil Cross rendered a tribute to Mothers that invoked thanks from every mother that was there, and let the world know that all our hearts beat true for mother.

As final proof (of course there are but few critics of the Y. P. E.) of the pure motive of the Y. P. E. being a preparatory school to develop us to take the place at the proper time of our leaders and senior members, a pageant was conducted by Sister Maggie Chesser. I can describe the procedure of the pageant to you but dare say that I can anything like make you realize how beautiful, touching, naturalistic and impressive it was.

There were fourteen characters in this pageant. In part one there were four sexagenarians, silver-haired men and women. As these pioneer soldiers came marching down the center aisle of that great auditorium, with crosses on their shoulders, with footsteps slow and unsteady, which was in full keeping with the quartet, "Wayworn Pilgrims," being sung by four young ministers, every eye fastened upon them. The auditorium began to palpitate with sobs, and handkerchiefs flashed to most every face in the building. Standing on the stage to greet them were five young ministers with palm branches and crowns in their hands. The song continued, thru choking voices. After the five veteran preachers were spaced off so as to stand each almost in front of a palm branch and crown carrier, the place was reached in the sweet old song where the poet depicts the pilgrim laying aside the cross and receiving the crown. Now they exchange. The firm steady hands of crown holders placed upon those snowwhite heads the crowns, typical of the crown of life that shall be given them for their labors of love, and as an exchange for their perishable and now decrepit bodies. With trembling hands they passed the cross to the young ministers, took the palm leaves and began to wave them as with shattered voices they joined in the chorus of the song. At this point the veterans marched off the stage followed by the cross-bearing soldiers whose lot it had fallen to take up and carry on the fight. This pageant I am confident is sufficient proof of the respectful, honorable, confidential and faithful attitude that the Y. P. E. and all the junior ministers have toward the seniors of the Church of God. We all say in one chorus, We love your church, your Christ, your Bible; we love you!

Humanitarian

More proof of the apostolic principles existing in the Church of God is manifested by her effort to reach out and draw to her shelter and storehouse the orphans. The worth of any cause is determined by its ability to help mankind, or by its works at least. The apostolic challenge continues, "Show we thy works and I'll show you my faith." Proof of the success of the orphanage was evidenced indispu-

table in the perfect rendering of the splendid and touching program. Margaret Rowe's testimony alone was proof to all who heard it of the need and also the benefit of the institution. How our eyes filled with sympathetic tears when she told of her soldier father's death in France the year she was born, 1918. Then how misfortune followed on to take her mother. Left alone in that pathetic plight, the benevolent hand of the Church of God reached forth and drew her to her breast in 1922. "For twelve years the Church of God orphanage has been to me a sweet heaven. We have good food, good clothes, the best of matrons, and direction; best of all we have prayer three times a day, and are taught the Bible every day that comes."

Evidence of a person's approval of a work is generally determined by the way he responds financially in supporting that work. To have seen the hundreds marching around in response to the call for dollars "for the darlings that could have possibly been yours or mine," thru the heart-melting words of Brother H. L. Whittington, would have established any one in the fact that the Church of God membership is ready to carry its burdens. Preachers, let us do all we can for the orphanage. We don't know what time the Church will have to extend its fatherly care to our own precious children. With my mind's eye I see those sweet children going thru the program and the thought of their loneliness causes these lines to look blurred. May God bless our dear Brother Latimer and his staff in the supervision of that great benevolent and paternal work.

Missions

That which is very impressive about our work in foreign lands, in spite of its minuteness, resides in the selection of our fields of labor. The fact that the islands are largely neglected by other holiness organizations shows the wisdom of our officers in the mission capacity in putting forth our limited effort where there is the greatest need and where there is less competition offered by other, perhaps superior, holiness organizations. (Understand this is an individual comment of my own.) Yet I believe Brothers Raney and Ingram will agree that opposing denomi-

nations constitute one of the most serious difficulties confronting missionaries of our Church.

We were made happy over Brother Raney's report of the splendid success he and his co-workers are having on the Bahamas. May their prayer for more financial and ministerial help be answered. Brother Ingram surely has to do some moving around to take care of his vast and scattered work. His report was gratifying. We are all thankful for the addition to our missionary force of Brother and Sister C. T. Furman from Central America. May God make them even more successful in their work. We appreciate the fact that there is real Church of God material found in Mexico yet. Sister Atkinson who represented that country surely impressed our hearts with their loyalty and brought to our minds vividly the unpleasant conditions that are existing there relative to true religious worship. The missionary spirit was manifested in the nice offering given by the Assembly for the support of the work. We wouldn't forget to thank the kind-hearted Dr. Holbrook of Atlanta, Ga., who wired our General Overseer one hundred dollars for missions. He evidently wants Jesus to return.

Preaching

If there has ever been any better preaching done it was surely in the apostolic age. In an article prior to the Assembly Brother E. C. Clark predicted that there would be preaching by ministers who really knew how to preach. He must have known who was going to be at the guns. Perhaps next year it will be less embarrassing

for the ministers to speak thru the "mics" and that will add greatly to the liberality of some.

Conclusion

Yes, it was a great Assembly. Why was it great? Because of the character and number of persons assembled. How many and who were gathered? Thousands of Christians and many of them filled with the Holy Ghost. Praise the Lord! There was music and more music furnished by the pipe organ, two pianos and several band instruments. The choir and congregation sang together much of the time and the great building pulsated with melodious vibration. Special singers were in abundance from all parts of the United States, and better singing was never heard. One of the most impressive things about the Assembly was the concert praying. It sounded like the roaring of many waters in a distance or the echo of thunder. Don't you know God was smiling! Was there any shouting? Do people shout when seekers are being saved, sanctified, and filled with the Holy Ghost, and the sick healed? Yes. Well, there was shouting. Not just because of those present tense blessings but because of the growth of the Church of God as demonstrated by the state reportings, and the report of our General Secretary and Treasurer. Then, too, the Holy Ghost was there in every service to bless and guide. That is the secret of the systematic form of government that is found in the great Church of God. Where will the next Assembly be? I do not know. Perhaps in heaven! We have an invitation: "Come up higher." I want to be there anyway, don't you?

The business of the Assembly was passed very gracefully with recommendations from the Bishops' Council. The ministers were at their best in giving out the Word of God with the power of the Holy Ghost sent down from heaven. One special feature was very impressive and interesting, the service for all ministers over sixty years of age, conducted by Brother J. B. Ellis. It reminded us of the time when our warfare will have ended and we'll lay our armor down, renounce the cross, and take up our crowns.

The Chattanooga officials who were present showed themselves very friendly and welcomed the Church of God Assembly back to their city. Also the Governor sent a letter which was read, welcoming the delegates to the State of Tennessee. Likewise Mr. Parks made a very interesting talk which was appreciated by the Assembly. We also had members of the Cleveland Chamber of Commerce and business men of Cleveland with us, who expressed themselves and extended cordial greetings to the 29th Annual Assembly and welcomed the General Assembly of the Church of God back to Cleveland in 1935.

The music was just grand. Oh, such singing! The Church of God Quartet certainly sang beautifully, also other quartets, including our colored people of Chattanooga who gave several numbers and were enjoyed. The wind and stringed instruments rendered wonderful music under the management of Prof. Otis L. McCoy who is a worthy brother with great musical talent. At times it seemed as if heaven opened and floods of glory came down and a religious feeling flooded our souls. Hallelujah!

The Bible Training School program was just fine, which was under the supervision of Prof. J. H. Walker, a very proficient brother for the station he now holds as Superintendent of the Church of God B. T. S. Also the C. of G. Y. P. E. program was just a treat, under the direction of Sister Alda B. Harrison and Sister P. W. Chesser. I am sure the Church of God has a noble crowd of young people who are being trained to carry on the great work of the Master as the older ones step off the stage of action.

In conclusion I will say that the presence of God was manifest

The Twenty-Ninth Assembly Believed To Be Greatest

J. H. CURRY

Overseer of Colored Work

I believe the 29th Annual Assembly was the greatest of all past Assemblies, according to statements made by good authority and those who were present. To say it was great doesn't give it justice, as we muse or meditate regarding the praises, rejoicing, and religious fervor of the huge crowd of Holy Ghost filled people present at the

Memorial Auditorium in the City of Chattanooga, Tenn. In fact, there were more delegates present than at the past Assemblies and if the Lord tarries for the next five or ten years, we won't have an auditorium with sufficient seating capacity in the State of Tennessee to accommodate the international gathering of the Church of God.

throughout the entire Assembly. The state overseers gave their reports as usual with great prospects for the Church in various places of labor. May God bless the Church work in a general way and may more souls be housed in the Church of God at next Assembly but if the Lord comes before the next, we'll report at the General Assembly in the air. Amen.

Prevailing Prayer

(Continued from page 1)

must forgive personal injury. We must get rid of all wrath if we would have access and prevail with God.

A pure faith, faith unfeigned, unmixed, free from doubt. "Let him ask in faith nothing wavering." "Have faith in God." Faith in God's power, in God's willingness to hear and answer prayer. "If ye have faith as a grain of mustard seed, ye shall say to this mountain, Remove to yonder place, and it shall remove." Nothing is impossible with those who have faith in God. I believe a clean life hid away with Christ in God and unfeigned faith will gain the victory over any obstacle that may confront the prayer warrior.

Among the important results of Pentecost was the value of prayer which the disciples placed upon the command of our Lord, "Go ye into Jerusalem and tarry until ye be endued with power from on high." Prayer was a vital part of their work, indeed it was preeminent to every other task. Prayer was as much a part of faithful stewardship as proclamation.

"Prayer is the soul's sincere desire,
Uttered or unexpressed—
The motion of a hidden fire
That trembles in the breast."

The experience on the day of Pentecost taught those early disciples that there could be no fire to tremble in the breast and no accomplishment in any sense unless they were faithful in their ministry of prayer. It is the same today. The lesson of the early church needs to be learned by each new generation. It was said by an old minister speaking of his experience, "I have fought many battles for God and thru His power I have won many victories but there is one source of sorrow in my life." Said he, "As I look back over my life, I

regret that I did not spend more time in prayer. I could have accomplished more for the church. If I could live my life over again, there is one thing I would have different. I do not feel that I would put more time in my study or in preparing my sermons. I have no regrets for the time I put in on pastoral labors but here is where I have failed—I have spent too little time in prayer." This good man was voicing the sentiment of many if they would be honest in their confession. It is said by one great man, "If the amount of true wrestling with God in the daily life of the average Christian could be disclosed, the wonder might be, not that he accomplishes so little, but that God is willing to use him at all."

It seems that the most stupid heresy in the church has nothing to do with theological controversy. Sadly enough it has to do with this more vital matter of prayer. I am afraid that the church today does not share the conviction of the early church that prayer is the first work. Just so far are we in danger, not only of becoming apostate but also blocking Christ's program in evangelizing the world. It is not necessary to understand the mysteries involved to believe that prayer is the first requirement in the world conquest. Indeed there are deep questions but Jesus did not consider that it was His business to explain prayer. He commanded it. He instructed His disciples to tarry at Jerusalem. He told them that authority was given unto Him and that He would commit His authority unto them as stewards. Thus prayer was to be the means by which the disciples were to release the resources and energies of God. Prayer therefore becomes not only a big privilege but a trust and it is required in stewards that they be found faithful. Jesus demonstrated in His daily life this same need of constant communion with the Father. If Jesus needed to spend whole nights in prayer how perilous is the failure of the disciples to pray?

What does it mean to us that Jesus pointed to the fields white unto harvest and commanded, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest," Matt. 9:38. Jesus pointed out prayer as the first requirement. Behold the whit-

ened harvest fields. That should drive us to our knees. What a terrible responsibility to be placed on our faithfulness at the mercy seat when Jesus declares, that this kind can come out by nothing save prayer, Mark 9:29. What does Paul mean when he writes, "I exhort first of all that supplications, prayers, intercessions and giving of thanks be made?"

I feel that we are now at a time when nothing but prayer will cause the Church to move on. Prayer changes things. We are confronting a world of unbelief and the Christian's only hope for victory and great success is thru prayer. I have been made to feel lately that we are giving too much time to organization and material things rather than praying for God's will to be done. Oh, that our people could realize the dangers, pitfalls and the storms of persecutions that are being planned by those who are enemies of the cause of Christ. Like Mordecai of old, when the decree was issued for the destruction of the Jews, his only hope was prayer. Prayer is a mighty force and thru prayer and supplication God can and will work out His plan concerning His people in these last days.

"Lord, what a change within us one
short hour
Spent in thy presence will avail to
make!
What heavy burdens from our bosoms
take;
What parched grounds refresh, as with
a shower!

"We kneel, and all around us seems to
lower;
We rise, and all the distant and the
near
Stands forth in sunny outline, brave
and clear.
We kneel, how weak! We rise, how full
of power!

"Why, therefore, should we do ourselves
this wrong,
Or other, that we are not always
strong;
That we are ever overborne with care;
And we should ever weak or heartless
be,
Anxious or troubled, when we in prayer,
And joy, and strength, and courage,
are with thee?"

—Archbishop R. C. Trench.

"To stretch my hand and touch him,
Though he be far away;

By One who standeth near;
To view the love that shineth
In eyes serene and clear;
To know that he is calling—
This is to hear!"

—Samuel W. Duffield.

saved.

To raise my eyes and see him
Through darkness as through day;
To lift my voice and call him—
This is to pray!

"To feel a hand extended

Help Wanted

(Continued from page 4)

viduals who were insisting that they were followers of certain choice preachers of their own choosing. From Paul's answer we may deduce two things. First, that God intends no parties or favoritism in His Church. Second, that He expects each member to be active in co-operation with God, hence we are "laborers together with God." The Church is not composed of certain favorite preachers, followed by factions, fussing and clamoring among themselves; on the other hand we find it made up of those who are actively engaged as workers waiting to serve.

Co-Operation

Certain workers mentioned in Luke 5:17-19 found a paralytic who needed healing, but the people were gathered about Jesus to the extent that there was no way of approach unto Jesus. These men were not merely church-goers; they were workers who, when they could find no way that they might bring him because of the multitude, went upon the housetop and let him down thru the tiling with his couch into the midst before Jesus. Now since Jesus has ascended we do not need to remove the "tiling" to let the people "down" to Him but we do need to get things out of the way that hinder our prayers. We need to pray thru so men can get to Jesus. These four men "were workers," they broke up a service trying to do something. It is not enough to merely congregate as scribes and Pharisees and pray a few rose colored prayers and throw bouquets at God by entertaining ourselves by a multiplicity of programs. What we need is God in our midst.

We need the Holy Ghost working in the Church. If I were a pastor I would cancel all programs until the church prayed thru, then you would have a daily program and the Lord would add unto the church daily such as should be

God's Purpose in Us

The Church was designed of God to be inhabited by the Spirit. The Church is God's earthly "power house." It is where men come to get their souls saved and fed. It is God's carpentershop where He is correcting deformities and building His spiritual temple. Remember this, that when you are entertaining each other or yourselves by program you do it at the expense of the church by losing the power of the Spirit. The Holy Ghost wants to entertain us thru His gifts, by enriching us with spiritual treasure. We used to have prayer meetings, however you will find the midweek prayer meeting is always taken up now-a-days in most places with either a program or a dry lecture of some kind. We need to revive our church prayer meetings and a revival of soul-saving is sure to follow. We have so many preachers who have learned so much that they must institute some form of Bible study or lecture to tell what they know. Now these are fine things when they are needed and such ministers are much needed and to be commended, however, often times while you lecture or have Bible study, your church backslides and loses its desire to see souls saved. Few churches of today are farther advanced than was the Corinthian church. It was gifted and had contributed something to evangelism, yet in it were those whom the apostle found necessary to instruct as if they were babes. Some churches need Bible studies and others are ready for lectures, but by no means all. However, all need the prayer meetings and a definite rank and procedure in them, otherwise declension is sure to follow in their absence.

The Ephesian Church

The apostle carried the Ephesians into the mysteries of the foreknowledge of God, the mystery of the formation of the Church, the one body, plus the mysteries of the heavenlies, lastly closing with an admonition concerning prayer or the prayer meeting. Eph. 6:18.

Occasionally some churches are ready for advanced studies in the ministry in the form of lectures, etc., however you will note that the apostolic commission was to "feed my sheep," and true apostolic ministries always supply the need of the church, therefore we have a widely diversified form of church letters called epistles. None of them are alike. Ministers will do well to avoid any form of cut and dried ministry. Let the Holy Spirit use you as a vessel. Do not select certain forms of ministry to use everywhere. Above all, do not neglect the spirituality of your church by instituting anything other than to supply the visible need and as a contributing factor the prayer meeting will be found indispensable.

Conclusion

Next week we will offer you a definite proposition if you mean business with God. If you want to work, we can place you at once. Watch for it. In the meantime pray for us. Our responsibility increases as the days pass by. We are praying for you and desire you to exchange prayers for us.

Mission Report

July, August, September, 1934

E. J. BOEHMER, Treasurer

Tarpon Springs, Fla. \$2.70; Red Hill, Miss. 38c; Valdeese, N. C. \$1.86; Greenwood, S. C. \$1.29; Cortez, Fla. 30c; Walker House, Miss. \$1.00; Lacombe, Fla. 68c; Warrenton, S. C. \$1.17; Langley, S. C. \$1.15; Ft. Myers, Fla. \$3.23; Lignite, N. Dak. \$1.18; Akron, Ohio, \$5.40; Wake Forest, N. C. 17c; Kathleen, Fla. 45c; McCall, S. C. 58c; Linden, Fla. 66c; Bushnell, Fla. 47c; Lake City, Fla. 46c; Lake Wales, Fla. \$1.05; Warfield, Ky. 08c; Flat Rock, N. C. 45c; Granite Falls, N. C. 32c; Campaign, Tenn. 37c; Petersburg, W. Va. 68c; Carbon, Ind. 56c; Vulcan, W. Va. 50c; Plaza, N. Dak. 27c; McCall Creek, Miss. \$1.21; Naples, Fla. 63c; Midvale, Ohio, 57c; Hollywood, Ga. 41c; W. Junction, Ohio, 51c; Pontiac, Mich. \$3.00; Forrest City, Ark. 21c; Anderson, S. C. \$3.21; South Lebanon, Ohio, 73c; Morristown, Tenn. \$3.00; Earl Grove, Tenn. 91c; Saline, Ky. 12c; Kennedy, Ala. 23c; Echols, Ky. 06c; Lax, W. Va. \$1.25; Devon, W. Va. 45c; Carson Springs, Tenn. 30c; Brooksville, Fla. 45c; Earle, S. C. 50c; Key West, Fla. \$1.10; Liberty Hill, Fla. 19c; Cherokee Falls, S. C. \$1.15; Pine Grove, Ala. 12c; Wilbur, W. Va. 25c; Detroit, Mich. \$2.68; Spartanburg, S. C. \$2.17; Dunlow, W. Va. 80c; Ryder, N. Dak. 55c; East Alton, Ill. 32c; Seaford, Del. 29c; Celina, Tex. 55c; Ranger,

- Tex. 46c; Big Timber, Mont. \$1.08; Alexander City, Ala. \$5.00; Cincinnati, Ohio, \$4.16; Lanette, Ala. 19c; Carrollton, Ga. 27c; Edinburg, Tex. 30c; Columbia, S. C. \$2.54; Electra, Tex. \$1.14; Big Springs, Tex. 88c; Byrds Chapel, Miss. \$7.02; Shooting Creek, N. C. \$1.00; Alton, Fla. 26c; Parrott, Va. 44c; Shamrock, Tex. 31c; High Point, N. C. 80c; Ft. White, Fla. 61c; Gainesville, Fla. 45c; Wills Point, Tex. 22c; Broad Creek, N. C. 50c; Sulphur Springs, Fla. \$1.13; Ochlochnee, Ga. 35c; Moorhead, Miss. \$2.00; Joplin, Mo. 50c; Bennettsville, S. C. 57c; Lowe, W. Va. \$1.00; Schoolfield, Va. \$1.24; Winona, Miss. 16c; Shelburn, Ind. \$1.17; Boaz, Ala. 60c; C. A. Culpepper, Ga. 35c; Williamstown, W. Va. 06c; Metz, W. Va. \$5.00; N. Chattanooga, Tenn. \$4.25; Hot Springs, N. Mex. 13c; Hiwassee, Tenn. 32c; Chokoloskee, Fla. \$5.61; Shelburn, Ind. \$1.37; Lewistown, Mont. \$1.22; East Chattanooga, Tenn. \$5.43; Lanius, Tex. 14c; Ft. Meade, Fla. 35c; Lakeland, Fla. \$1.89; LaBelle, Fla. \$1.68; Kentwood, La. 21c; Ft. Arthur, Tex. 35c; Trafford, Ala. 15c; St. Petersburg, Fla. 53c; Boynton, Pa. 15c; Graham, Tex. 95c; Cantwell, Mo. \$6.00; Myersdale, Pa. 38c; Somerset, Ky. \$1.57; Weatherford, Tex. 75c; Anawalt, W. Va. 25c; Frost Proof, Fla. 72c; Ft. Lauderdale, Fla. \$1.37; Ury, W. Va. 95c; Great Falls, S. C. \$1.92; Lando, S. C. 36c; West Asheville, N. C. \$1.00; Selmon City, Tex. \$1.17; Harrisburg, Ill. 20c; Coconut Grove, Fla. \$1.02; Bartow, Fla. 22c; H. A. McNemar, Miss. 20c; East Bank, W. Va. \$1.06; Eldorado, Ill. \$2.26; Deerfield, Va. 16c; Newbern, Va. 70c; Lake Worth, Fla. 63c; Wilmington, N. C. \$2.64; Wilcoe, W. Va. 19c; Winter Haven, Fla. 35c; Sheeptown, Va. 55c; Shorts Creek, Dist. Con., Va. \$2.80; Ravenna, Ky. 81c; Hartwell, Ga. 17c; Imboden, Ark. 22c; Alachua, Fla. \$1.80; Clarksburg, W. Va. \$1.24; Wimauma, Fla. 76c; Tampa, Fla. \$1.36; Williamsburg, Pa. \$1.33; St. Luke, Md. 28c; Eldorado, Md. 65c; Salem, W. Va. 90c; Dillon, S. C. \$1.00; North Woodville, Mich. \$4.38; White Cloud, Mich. 35c; Blacksburg, S. C. \$1.19; Dist. Convention, Long Branch, Ga. \$2.52; Belfast, Me. 85c; Parkersburg, W. Va. 34c; Jasper, Fla. \$2.56; Rocky Mount, N. C. 73c; Sanford, N. C. 05c; Twila, Ky. \$1.00; Breckenridge, Tex. 14c; Friend, Tenn. 20c; Slater, S. C. 57c; Macon, Ga. 28c; Greensboro, N. C. \$1.00; Baltimore, Md. 86c; Harrisburg, Pa. 99c; Murphy, Okla. 35c; Beckley, W. Va. 92c; Wauchula, Fla. 18c; Gasparilla, Fla. 37c; Manns Choice, Pa. 89c; Leachville, Ark. \$1.16; Thomasville, Ala. 09c; Claysville, Pa. 70c; Walhalla, No. 2, S. C. 26c; McClenny, Fla. \$3.74; Clearwater, Fla. \$2.00; Mission Circle, Cleveland, Tenn. \$1.17; Bristol, Tenn. 37c; Markleysburg, Pa. \$2.70; Roanoke, Va. 50c; Lancaster, Ohio, 78c; Lawton, Okla. 95c; Somerset, Pa. \$1.60; State Convention, Pa. \$12.46; Shepherds Fold, La. \$3.64; St. George, W. Va. 34c; Carrier Mills, Ill. 87c; Reading, Pa. 73c; Lenoir, N. C. \$1.65; Eastman, Ga. 20c; Switzer, W. Va. 58c; Mobridge, S. Dak. 92c; Ruskin, Fla. 14c; Shrewsbury, W. Va. 30c; New Bethlehem, Pa. 66c; Andrews, N. C. 62c; Shelburn, Ind. \$2.17; Coffeyville, Kans. 36c; Perry, Fla. \$1.00; Surency, Ga. 10c; Chauncey, Ill. 35c; Alabama City, Ala. \$3.00; Charlotte, N. C. \$5.70; Sebawa, Mich. \$1.25; E. Tallassee, Ala. 20c; Nettleton, Ark. 29c; Mt. Olive, Tenn. \$1.00; Nocatee, Fla. \$3.88; Lacoochee, Fla. \$1.22; Vero Beach, Fla. 83c; Hickory Grove, S. C. \$12.30; Faxon, Okla. 15c; Lake City, S. C. \$1.12; Pelzer, S. C. \$1.00; Marietta, Ohio, 46c; Boswell, Pa. \$1.25; Urbana, Ill. 24c; Savannah Branch, La. 10c; Grand Ledge, Mich. \$1.63; Plant City, Fla. \$1.00; Dayton, Ohio, \$1.07; Cambridge, Md. \$2.12; Orlando, Fla. \$3.70; Y. P. E. Valles Mines, Mo. 80c; Kingston, Jam. 11c; Mockee, Jam. 02c; Ross Tab, Jam. 15c; Cantwell, Mo. \$1.15; Washington, N. C. 50c; Washington, N.C. (May) 50c; Ala. State Convention, \$54.00; Lawton, Okla. 59c; Buford, Ga. 23c; Ft. Green, Fla. \$1.91; Elizabethton, Tenn. \$1.01; S. S. Keystone, W. Va. 28c; Wellston, Ohio, 28c; Maud, Okla. 45c; Draper, N. C. 95c; Wilmington, N. C. \$3.17; Shannon, Ga. \$1.24; Manatee, Fla. \$1.18; Ft. Mill, S. C. 70c; Largo, Fla. \$1.66; Wesley Chapel, Miss. \$2.00; Barnardsville, N. C. 53c; McCall, S. C. 78c; Marion, S. C. 42c; Seneca, S. C. 40c; Belton, S. C. 38c; Brooksville, Fla. 38c; Arcadia, Fla. 76c; Langley, S. S. \$1.08; Warrenville, S. C. \$1.36; Mooresville, N. C. \$1.76; Kannapolis, N. C. \$1.00; Granite Falls, N. C. 28c; Sulphur Springs, Fla. \$1.80; Wake Forest, N. C. 12c; Ruskin, Fla. 01c; Cramerton, N. C. 83c; LaFrance, S. C. \$1.76; Lexington, N.C. \$1.03; Kermit, W. Va. 10c; Bon Air, Tenn. \$1.10; Columbia, S. C. \$2.96; Bayard, W. Va. 51c; Parrott, Va. 24c; Norristown, Pa. \$1.33; Highspire, Pa. 63c; Riviera, Fla. 82c; Spartanburg, S. C. \$2.21; Valdese, N. C. \$1.57; Asheville, N. C. \$1.26; Earls Grove, Tenn. \$1.50; Carbon, Ind. \$1.00; Mt. Olive, Miss. \$1.95; Nora Miller, Ky. 10c; Walhalla, (town) S.C. \$10.00; Adamsville, Ala. \$1.24; Chattaroy, W. Va. 18c; Big Timber, Mont. \$4.45; Middletown, Ohio, 76c; Lavonia, Ga. 9c; Wills Point, Tex. 21c; Kentwood, La. 14c; Flat Rock, N. C. 67c; Petersburg, W. Va. 59c; Lowe, W. Va. \$1.32; Thomasville, N. C. 63c; Naples, Fla. 50c; W. Asheville, N. C. \$1.50; Echols, Ky. 06c; Wilcoe, W. Va. 19c; Anawalt, W. Va. 39c; Thomasville, Foreign Mission, N. C. 70c; Lake City, Fla. 58c; Port Arthur, Tex. 48c; Clarks Chapel, Tex. 20c; Grand Ledge, Mich. 40c; Meyersdale, Pa. 39c; Sarasota, Fla. \$1.35; Mt. Sinai, Tex. 13c; S. Lebanon, Ohio, 82c; Joplin, Mo. 22c; Plaza, N. Dak. 41c; Reading, Pa. 87c; Sheridan, Wyo. \$2.50; Bartow, Fla. 50c; LeBelle, Fla. \$1.25; Schoolfield, Va. 36c; Eldorado, Ill. \$1.73; Greenwood, S. C. \$1.50; E. Chattanooga, Tenn. \$9.02; Belmont, N. C. \$1.35; Brownfield, Tex. \$1.35; Jasper, Fla. \$1.94; Cortez, Fla. 10c; Electra, Tex. \$1.05; Winona, Miss. 08c; New Bethlehem, Pa. 37c; Sebawa, Mich. 89c; Portland, Me. \$1.00; North Chattanooga Y. P. E., Tenn. \$5.83; Christian, W. Va. 29c; Nettleton, Ark. 03c; Oak Grove, Miss. 18c; Lake Wales, Fla. \$1.60; Tarpon Springs, Fla. \$2.44; Boswell, Pa. 87c; Mobridge, S. Dak. \$1.48; Pontiac, Mich. \$2.00; High Point, N. C. \$1.43; Bennettsville, S. C. 38c; Brighton, Mo. 96c; Earle, S. C. 10c; Big Springs, Tex. \$1.20; Doccenia, Ala. 62c; Wilmington, N. C. \$2.12; Glad Valley, S. Dak. \$3.00; Newry, S. C. 07c; Mt. Olive, Tenn. 44c; Jacksonville, Fla. \$2.60; Juniata, Pa. 34c; Monarat, Va. \$1.05; Carson Springs, Tenn. 40c; Concord, N. C. 85c; Hot Springs, N. Mex. 13c; Marion, N. C. 83c; Frost Proof, Fla. \$1.24; Shamrock, Tex. 43c; Ft. Mills, S. C. 50c; Charleston, S.C. \$5.05; Slater, S.C. \$4.00; Earle, S. C. \$1.50; Greenwood, S. C. \$5.06; Great Falls, S. C. \$1.00; Dillon, S. C. \$45.00; Winnsboro, S. C. \$4.10; McCall, S. C. \$25.05; Langley, S. C. \$10.00; Honea Path, S. C. \$1.65; Spartanburg, S.C. \$2.00; Columbia, S. C. \$8.00; Bennettsville, S. C. \$6.30; Anderson, S. C. \$10.50; Union, S.C. \$6.40; Gaffney, S. C. \$16.00; State Convention, S. C. \$100.85; Cherokee Falls, S. C. 53c; Ft. White, Fla. 54c; Auburndale, Fla. 36c; Warrenton, N. C. 72c; Gainesville, Fla. 27c; Lanett, Ala. 34c; S. Cleveland, Tenn. \$6.30; Ravenna, Ky. 61c; Blue Diamond, Ky. \$1.19; Lando, S. C. 19c; Pine Grove, Ala. 25c; Pattonville, Ohio, 12c; Ft. Wayne, Ind. \$1.00; Seaford, Del. 18c; Kathleen, Fla. 30c; Selmon City, Tex. 80c; Boynton, Pa. 10c; Wilbur, W. Va. 25c; Bristol, Tenn. 30c; Scales, N. C. \$1.00; Lancaster, Ohio, 63c; Forrest City, Ark. 37c; — — — — — Erwin, N. C. \$1.86; Sister French, Miami, Fla. \$22.00; Winnsboro, S.C. \$1.21; Phoenix, Ariz. \$1.23; Blacksburg, S. C. \$1.91; Sheeptown, Va. 40c; Ury, W. Va. 25c; St. Petersburg, Fla. \$1.36; Belfast, Me. 77c; Gasparilla, Fla. 50c; Wimauma, Fla. \$1.24; Herring Tabernacle, Ala. \$1.20; Lakeland, Fla. \$2.00; Markleysburg, Pa. \$3.04; Pineola, N. C. 12c; Clarence Abbott, Md. 17c; Eldorado, Md. 72c; Ft. Myers, Fla. \$2.97; Honea Path, S.C. \$1.33; Coconut Grove, Fla. \$3.71; Strait Creek, Ala. 64c; Thomasville, Ala. 54c; Lawrenceville, Ill. \$2.08; White Cloud, Mich. 50c; Pounding Mill, Va. 13c; Sesser, Ill. \$1.80; Buford, Ga. 40c; Lake Worth, Fla. \$1.22; Beckley, W. Va. 59c; Alton, Fla. 21c; Slater, S. C. 65c; East Tallassee, Ala. 35c; Greenridge, Fla. 60c; Elizabethton, Tenn. \$1.05; Knoxville, Tenn. \$2.03; Bunker Hill, S. C. \$1.23; Dillon, S. C. 90c; Cincinnati, Ohio, \$4.54; Carrier Mills, Ill. 90c; Bedico, La. 25c; Coalmont, Ind. 65c; Carlsbad, N. Mex. 25c; Mt. Zion, Fla. 50c; Ladonia, Tex. 35c; Claysville, Pa. 97c; Harrisburg, Ill. 22c; Macon, Ga. 73c; Ft. Lauderdale, Fla. \$1.21; Glen Fork, W. Va. \$1.60; Detroit, Mich. \$5.73; Gastonia, N. C. \$3.00; Thorn, Miss. 97c; Fitzgerald, Ga. \$2.35; Newbern, Va. 32c; Spring Place, Ga. 22c; Tampa, Fla. \$2.02; Roanoke, Va. 51c; Canton, Ohio, \$2.97; E. Chattanooga, Tenn. \$4.00; Philadelphia, Pa. \$1.20; Walhalla, country, S.C. 25c; Charlotte, N. C. \$1.43; Uhrichsville, Ohio, 23c; Williamsburg, Pa. \$1.19; Keleysville, W. Va. 26c; Key West, Fla. \$1.57; S. S. Lewistown, Mont. 63c; Lester, W. Va. \$1.25; Lester, June Report, W. Va. \$1.38; Somerset, Pa. \$2.60; Harrisburg, Pa. \$1.03; Plant City, Fla. 88c; Andrews, N. C. 16c; Marietta, Ohio, \$1.22; Mari-

etta, Dist. Convention, Ohio, \$2.69; Norristown, Pa. \$1.50; Rocky Mount, N. C. 70c; Bedford, Va. \$1.35; Washington, N.C. 50c; Lacochee, Fla. \$1.00; Zion, Ga. 05c; Shelburn, Ind. \$1.17; Dist. Meeting, New Lacy, Ga. 55c; Cambridge, Md. \$2.60; Greensboro, N. C. \$1.38; Garrison, W. Va. \$1.35; Jacksonville, Fla. \$3.73; Baldwin Park, Calif. \$2.50; Rockmart, Ga. \$2.69; Mt. Vale, Tenn. 15c; Draper, N. C. 70c; Asheville, N. C. \$1.37; Mrs. Annie Washburn, Tex. 35c; Church, Largo, Jam. 04c; N. Chattanooga, Tenn. \$4.38; Clearwater, Fla. \$1.54; Columbia, S. C. \$1.89; McCall, S.C. 70c; Lexington, N. C. 82c; Greenwood, S. C. \$1.14; Desloge State Con., Mo. \$52.68; Thomasville, N. C. \$1.23; Bon Air, Tenn. \$1.20; Bowling Green, Fla. \$1.23; Carbon, Ind. 83c; Mooresville, N. C. \$1.31; Warrenville, S.C. \$1.06; Langley, S. C. \$2.28; E. Chattanooga, Tenn. \$4.30; Brooksville, Fla. 57c; Cramerton, N. C. \$1.96; Baltimore, Md. \$2.50; Middletown, Ohio, \$1.83 Lake Worth, Fla. \$1.01; Ft. Myers, Fla. \$2.61; Wake Forest, N.C. 25c; Belmont, N.C. \$1.13; Mrs. J. F. Hause, South Bend, Ind. \$1.00; Shooting Creek, N. C. \$6.00; Auburndale, Fla. 15c; Riviera, Fla. 44c; Adamsville, Ala. \$2.29; LaBelle, Fla. \$2.07; Bushnell, Fla. 40c; Lavonia, Ga. 07c; Concord, N. C. 28c; Deerfield, Va. 17c; Eldorado, Ill. \$2.09; Seaford, Del. 23c; Big Springs, Tex. 74c; Valdese, N. C. \$1.39; Orlando, Fla. \$3.27; Greenridge, Fla. 32c; Winnsboro, S. C. \$2.00; Liberty Hill, Fla. 03c; Belton, S. C. 10c; Tampa, Fla. \$1.91; Ft. White, Fla. \$1.05; Lake Wales, Fla. \$1.63; Petersburg, W. Va. 78c; Joplin, Mo. 20c; Earle, S. C. 10c; Cincinnati, Ohio, \$3.78; Tarpun Springs, Fla. \$1.73; Tarboro, N. C. 70c; Easton, Md. \$1.15; Pontiac, Mich. \$1.54; Flat Rock, N. C. 69c; Parkwood, Ala. 50c; Coconut Grove, Fla. \$1.36; Lowe, W. Va. \$1.00; Williamson, W. Va. \$6.00; Linden, Fla. 34c; Granite Falls, S. C. 31c; Zellwood, Fla. \$1.06; McMinnville, Tenn. \$3.78; Marion, S. C. 20c; Branford, Fla. 15c; Culberson, N. C. \$1.00; Plaza, N. Dak. 37c; Scales, N. C. \$1.25; Big Timber, Mont. \$2.63; Electra, Tex. 81c; Brownfield, Tex. 50c; Atlanta, Ga. \$22.00; Kermit, W. Va. 12c; Kermit Dist. Convention, W. Va. \$4.71; Anawalt, W. Va. 13c; Washington, N. C. 50c; Bristol, Tenn. 31c; Cherokee Falls, S. C. 38c; Reading, Pa. 81c; Kentwood, La. 13c; Ravenna, Ky. 60c; Hebron, N. Dak. 75c; Erwin, Tenn. 29c; Anderson, S. C. \$2.64; Odum, Ga. 53c; Forest City, Ark. 23c; Pratt City, Ala. \$5.90; Key West, Fla. 75c; Jasper, Fla. \$1.02; St. Petersburg, Fla. 58c; Dillon, S. C. 97c; Hickory Grove, S. C. 35c; Warrenton, N. C. 55c; Schoolfield, Va. 21c; High Point, N. C. \$1.15; Sanford, N. C. 75c; Blue Diamond, Ky. \$1.35; Chat-taroy, W. Va. 18c; Gainesville, Fla. 34c; Great Falls, S. C. \$2.23; Mt. Holly, N. C. 16c; Strait Creek, Ala. 50c; Rhodell, W. Va. \$1.90; Port Arthur, Tex. \$1.19; Savannah Branch, La. 10c; State Convention, Ark. \$2.10; Somerset, Pa. \$1.95; Juniata, Pa. 48c; Meyersdale, Pa. 44c; Wilbur, W. Va. 25c; Carson Springs, Tenn. 40c; Sheeptown, Va. 50c; Blanton Grove,

Ga. 80c; Dunn, La. \$1.12; Largo, Fla. \$2.10; Wilmington, N. C. \$3.48; Jackson, Ohio, 06c; Claysville, Pa. 83c; Sarasota, Fla. \$4.52; Cortez, Fla. 10c; T. L. Willix, Tenn. 15c; Detroit, Mich. \$4.52; Docena, Ala. 15c; Johnson City, Ill. 70c; Rocky Mount, N. C. \$1.00; Broad Creek, N. C. 50c; Lancaster, Ohio, 47c; White Cloud, Mich. 40c; Vanceburg, Ky. \$2.05; Thomasville, Ala. 16c; Bennettsville, S. C. 41c; Cherry Hill, S. C. 06c; Slater, S. C. 35c; McClenny, Fla. \$3.43; S. Lebanon, Ohio, \$1.50; Greensboro, N.C. \$1.70; High Spire, Pa. 56c; Lawrenceville, Ill. 80c; Chauncey, Ill. 89c; Ury, W. Va. 30c; Coal Springs, S. Dak. \$1.18; Midvale, Ohio, 41c; Arcadia, Ia. 47c; Sweetwater, Tex. 20c; New Bethlehem, Pa. 52c; Eldorado, Md. \$1.00; Sebewa, Mich. 25c; Christopher, Ill. \$1.57; Dunlap, Tenn. \$1.10; Lake City, Fla. 61c; Sheridan, Wyo. 58c; Lignite, N. Dak. 85c; Wimauma, Fla. 36c; Bartow, Fla. 35c; Ft. Wayne, Ind. \$1.00; Nettleton, Ark. 07c; Lakeland, Fla. 55c; Bayard Dist. convention, W. Va. \$5.57; Blacksburg, S.C. \$1.40; Belfast, Me. \$1.76; E. Tallassee, Ala. 28c; Boswell, Pa. \$1.23; Shamrock, Tex. 40c; Andrews, N. C. 15c; Harrisburg, Ill. 13c; Grand Ledge, Mich. 45c; Ponchatoula, La. 05c; Trafford, Ala. 50c; Cantwell, Mo. \$2.10; Cedartown, Ga. 50c; Cedartown Dist. Convention, Ga. \$1.26; Markleysburg, Pa. \$2.50; Wills Point, Tex. 15c; Marion, N. C. 60c; Macon, Ga. 31c; Walhalla, country, S. C. 49c; Buford, Ga. 30c; Carrier Mills, Ill. \$1.34; Parris, Tex. 08c; Olustee, Fla. \$4.07; Spring Place, Ga. 51c; Frost Proof, Fla. 73c; Gastonia, N. C. \$1.25; Honea Path, S.C. 83c; Easley, S. C. \$3.42; Lawton, Okla. 50c; Lannius, Tex. 51c; Billings, Mont. 28c; Ft. Lauderdale, Fla. \$1.14; Sevierville, Tenn. 53c; Herrings Tabernacle, Ala. 76c; W. Asheville, Tenn. \$1.24; Pulaski, Va. \$4.00; Philadelphia, Pa. 40c; Louisville, Ky. \$2.10; Gasparilla, Fla. 40c; Parkersburg, W. Va. \$1.04; Port Arthur, Tex. \$1.88; Columbus, Ga. 51c; Cambridge, Md. \$1.79; Thonotosassa, Fla. 50c; Jal, N.Mex. \$1.70; Erwin, N. C. \$1.25; Harrisburg, Pa. \$1.33; St. Luke, Md. 23c; Ladonia, Tex. 40c; Metz, W. Va. \$5.00; Bancroft, Tenn. 43c; Lewistown, Mont. \$1.33; Weatherford, Tex. 60c; Richmondale, Ohio, 72c; W. Junction, Ohio, 73c; Lanett, Ala. 42c; East Chattanooga, Tenn. \$9.39; Jacksonville, Fla. \$2.69; Richmondale, Ohio, 36c; Zion, Ga. 10c; Phoenix, Ariz. 46c; Roanoke, Va. \$1.12; Phoenix, Md. 20c; Earls Grove, Tenn. \$2.30; Bayard, W. Va. 29c; Wahpeton, N. Dak. \$2.57; Pisgah Springs, Miss. \$4.41; Petersburg, W. Va. 66c; Elizabeth-ton, Tenn. \$1.02; Oak Grove, Miss. 10c; Long Beach, Calif. \$6. 68; Graham, Tex. 36c; Pelzer, S. C. 90c; Ferndale, Fla. 20c; Vaughns Chapel, Ga. \$3.00; McClenny, Fla. \$2.75; Big Island, Mo. 52c; Joseph Chapel, Miss. 50c; Bangor, Me. \$1.33; Knoxville, Tenn. 65c; A friend, Fergus Falls, Minn. \$3.00; Lacochee, Fla. \$1.00; E. Chattanooga, Tenn. \$3.03; Crystal River, Fla. 41c; Key West, Fla. 63c; Manatee, Fla. \$1.28; Melrose, N. Mex. 12c; Maud, Okla. 40c; Tarboro, N. C. 35c; Lemmon, S. Dak. \$5.15; Pitts, Ga. \$1.15;

Sharps Tabernacle, La. \$1.00; Shelburn, Ind. \$2.23; Granite Falls, N. C. 33c; Monroe, Va. \$1.73; Salem, W. Va. 57c; Bon Air, Tenn. \$1.00; Doddsville, Miss. 40c.

How Wonderful is Our Saviour

EARL JOHNSON

In care of Kilby Hospital, Montgomery, Ala.

Dear brethren and saints greeting. For sometime it has been my purpose to write you requesting prayer, also telling some of my experiences. Remember the main purpose is to let you know who I am and that I need and want your prayers. For a number of years I have wanted to testify thru the columns of the Evangel but like many other things old Satan has succeeded in getting me put it off.

In the year A. D. 1920 God wonderfully and truly saved me from a life of sin according to His abundant mercy. Two days later I walked in the light as He is in the light. I became justified thru faith in the precious blood of the Lamb. He really and truly sanctified my soul in the redeeming blood of the Son of God, and as I went, as it were, to Jerusalem to tarry for the blessing He wonderfully baptized me with the Holy Ghost with fire according to Acts 2:4 and I was added to the great Church of God.

The Lord blessed and was graciously good to us for approximately eleven years. There are many interesting things narrated in this short period of time. We did not appreciate the many blessings strewed along our pathway, neither were we obedient to God's call and only anointing for His work. We, like Jonah, tried but all in vain, to get away, hence our trouble.

Approximately five years ago old Satan succeeded in slipping his slimy hand into our little home, stole the virtue and finally overthrew and destroyed it. About the moment this became a realization to me I was attacked by the same assailant, and before I could compose myself I had committed a crime that sent one into eternity and myself to the state penitentiary for life. The trials and obstacles I have met here have contributed to making me a better man. Although they are hard

to bear I have carried on, believing that under the shadow of these gray dim walls I could be of some definite service to my fellowmen.

This is not my testimony in full, not half that I would like to tell to the world. I have been unusually silent during my incarceration, save for the work here in the penal institute. Here I have met hundreds of precious men who have seen the error of their way and are striving to rise from the pit they have dug for themselves. Oh, how we need some one to preach the full truth as it is! The prison is flooded with all kinds of literature and some of the men are so hungry they will swallow anything and often, as a result, some are poisoned by some damnable doctrine so poisonous to the soul of man. My God, help Church of God people to wake up, and may it not be said at the judgment, I was in prison and ye visited me not, naked and ye clothed me not, hungry and ye fed me not.

For several months the Evangel came here thru the courtesy of some one or the Publishing House. Being all the one of the faith at that time it often fell into my hands, but I would not get to read it until sometime it was a month old. People were so anxious to read it that at times it would be worn out and I would never read it. Many of us appreciated it and to say we miss it is just putting it mild.

Prior to my imprisonment I was a paid subscriber of the Evangel but unfortunately my subscription expired shortly thereafter. For eleven years I was anxious each week for the paper to arrive, and since being here I have often tried to get finance enough to renew my subscription, but so far I am unable and I hated to beg, but I have done without it just as long as I can. So I am asking some one if they can afford it to please send me the Evangel for a little while anyway, and I am sure that others as well as myself will appreciate it and I know the Lord will bless the sender a hundredfold.

I am anxious to do something for the Lord. He has done so much for me and He is still blessing me. I want to be a winner of souls for Him, and to tell others about what He has done for me is my greatest delight.

Please remember me throughout the States everywhere in your

prayers. May the Lord bless and keep you is my prayer.

NOTICES

(Continued from page 2)

To the ministers and clerks of North Dakota, South Dakota, and Minnesota: This is to notify you that the state secretary and treasurer of the home mission fund for this assembly year will be Brother C. R. Benson, 1221 5th Ave., N. W., Minot, N. Dak., and you are requested to send all home mission money to him. Please do not neglect this as it is a needy cause. Also, we advise you to get a Minute and acquaint yourself with the changes that have been made at the last General Assembly. While changes are not so numerous, yet we need to keep in touch with the rulings of the Assembly in order to carry out the program of the Church. Please do not neglect this.—Paul H. Walker, overseer.

My address for this year will be Danville, Va., Box 361, instead of Schoolfield, Va.—I. H. Brabson, overseer of Virginia.

Those wanting to get in touch with me may write me at Bx. 283, Kentwood, La.—Robert E. Blackwood, overseer of Louisiana.

To the Sunday School secretaries of Florida: Please send the Sunday School reports to 825 Pinellas St., Clearwater, Fla.—H. L. Chesser, State S. S. Supt.

To the churches and ministers in Tennessee: The following district overseers have been appointed: Bristol, H. B. Helton; Chattanooga, E. M. Ellis; Cleveland, R. R. Walker; Cookeville, Ralph Coulter; Copperhill, T. A. Richard; Dayton, H. J. Murphy; Jellico, J. L. Batts; Knoxville, Houston Morehead; McMinnville, W. S. Wilemon; Morristown, Geo. Bailey; Memphis, John R. Teague. Pastors for churches will be arranged for through the overseer of the district in which they are located. District overseers will please communicate with me concerning all appointments.

No definite arrangements have been made for Nashville and Whiteside districts. I plan to be at the Nashville church (E. Nashville building) Sunday Nov. 4th for

morning service, and will get in touch with the others as soon as possible and make arrangements for their pastors.

MISSIONS

Please raise your mission quota (which is an amount equal to 5 per cent of the total amount of tithes paid in) regularly and send one-half of same to the General Secretary at Headquarters and the rest to E. M. Ellis, 2313 N. Chamberlain Ave., E. Chattanooga. We have decided to use the state mission money this year exclusively for opening up new work in the state and re-opening any old churches that have gone down, where it is deemed profitable by the State Mission Board. If everyone will raise your quota each month we should be able to spread out into some new fields this year.

REPORTING

I hope each minister and each church treasurer in the state will comply with the ruling of the Assembly by reporting promptly the first of each month. If you only have a three cent stamp for me I would like to hear from every church monthly; and if there are no tithes, just send me a postal card so that I may know how you are getting along. It is not just a matter of getting the tithes; I want to keep in touch with you.

Don't forget that all of the overseer's part of the tithes up to and including Sunday, Oct. 14th, should be sent to T. S. Payne, 2414 Trunk St., Cleveland, Tenn.

I would be glad to hear from every church clerk immediately, giving location of your church and the meeting dates.

Y. P. E.

Woodrow Byrd, c/o Bible Training School, Cleveland, Tenn., State Supt.; Joe R. Little, c/o Evangel Office, Cleveland, Tenn., State Sec. and Treas. Let's push the Y. P. E. and OUR PAPER, the Lighted Pathway, this year.

SUNDAY SCHOOL

E. L. Simmons, 407 Bell Ave., N. Chattanooga, Tenn., State Supt. Write him for information concerning your Sunday school problems. LET'S START NOW to make our Sunday Schools better this year.—Yours in the Master's service, M. P. Cross, overseer of Tennessee, 209 24th St., Cleveland, Tenn.

To the ministers of Mississippi: Our ministers' meetings will convene for North Mississippi at Moorhead Nov. 12, 13, and for South Mississippi Nov. 19, 20. Every minister, deacon, and clerk should attend these meetings if possible. Services will open on Monday night. Any suggestion worth while will be considered. Here's looking for one and all, your brother and coworker, T. M. McClendon, state overseer.

Testimonies

GETTING READY TO MOVE

I wonder where grandpa is? Just at the present I am at Greenville, S. C., Duncan Mill, 71 Smyth St., still open for calls to preach. I cannot tell how long I will be here. The Owner of the tenement which I have occupied for seventy odd years has given notice that He will

furnish but little or nothing more for repairs and I am advised to be ready to move any time.

At first this was not a very welcome notice, the surroundings here are in many respects very pleasant, and were it not for the evidence of decay, I would consider the old house good enough; but even the light wind causes it to tremble and totter and all the braces are not sufficient to make it secure, so I am getting ready to move.

It is strange how quickly one's interest is transferred to the prospective home. I have been consulting maps of the new country and reading descriptions of its inhabitants. One who has visited it has returned and from him I learn that it is beautiful beyond description, language fails in attempting to tell of what he saw and heard while there. He says that in order to make an investment there he suffered the loss of all things that he owned here and even rejoices in what others would call making a sacrifice.

Another whose love to me has been proven by the greatest possible test is now there. He has sent me several clusters of the most delicious fruits and after tasting them all food here seems insipid.

Two or three times I have been down by the border of the river that forms the boundary and have wished myself among the company of those who were singing praises to the King on the other side of the river of life. Many of my friends have moved there and before leaving they spoke of me coming on later. I have seen the smiles upon their faces as they passed out of sight, and the last whisper was, Behold the angels are coming for me.

I am often asked to make new investments here but my answer in every case is, I am getting ready to move.—Humbly yours, M. A. Looney.

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LIVING IN THE LAST DAYS

WARRIOR, Ala.—Dear saints of God, I feel so burdened tonight that I cannot think of going to bed. I am so burdened for lost souls and for my husband. Oh dear saints everywhere, I ask you when you read this to please fast and pray until God gives relief that he will receive the blessing. He is a believer of the Church of God, has in time had the blessing, but is at

State Overseers

ALABAMA G. C. DUNN Alabama City, Ala.	MISSOURI W. J. MILLIGAN Box 272, Desloge, Mo.
ARKANSAS S. J. WOOD Lawton, Okla.	MINNESOTA PAUL H. WALKER Minot, N. Dak.
ARIZONA SIMMIE TAPLEY Rt. 9, Bx. 841, Phoenix, Ariz.	MONTANA PAUL H. WALKER Minot, N. Dak.
BAHAMA IS. W. R. FRANKS Coopers Town, Abaco, Bahama Islands	NEBRASKA REUBEN H. MARTIN Rt. 3, Brownfield, Tex.
CALIFORNIA W. G. WEBB	N. CAROLINA JOHN L. STEPHENS Box 274, Erwin, N. C.
CANADA PAUL H. WALKER Minot, N. Dak.	N. DAKOTA PAUL H. WALKER Minot, N. Dak.
CENTRAL AMERICA J. H. INGRAM 925 Walnut Ave., Long Beach, Calif.	N. HAMPSHIRE H. W. POTEAT 174 Concord St., Manchester, N. H.
COLORADO JOHN E. DOUGLAS 1028 E. 14th St., Pittsburg, Kans.	N. MEXICO M. E. DRAKE Carlsbad, N. Mex.
DELAWARE F. B. MARINE Robbins St. Extd., Cambridge, Md.	NEW YORK H. W. POTEAT 174 Concord St., Manchester, N. H.
FLORIDA E. W. WILLIAMS 912 Augusta St., Lakeland, Fla.	NEW JERSEY C. H. BLANKENSHIP
GEORGIA J. P. HUGHES 360 Home Park Ave., N.W., Atlanta, Ga.	OHIO E. HAYNES 69 Innis Ave., Columbus, Ohio
HAITI J. VITAL HERNE Poste Marchand No. 1000, Port Au Prince, Haiti, W. I.	OKLAHOMA S. J. WOOD Lawton, Okla.
ILLINOIS J. L. GOINS Christopher, Ill.	PENNSYLVANIA, C. H. BLANKENSHIP
INDIANA C. H. STANDIFER Shelburn, Ind.	S. CAROLINA EARL PAULK 206 Dickens Ave., Anderson, S. C.
JAMAICA Z. R. THOMAS Kingston, Jam.	S. DAKOTA PAUL H. WALKER Minot, N. Dak.
KANSAS JOHN E. DOUGLAS 1028 E. 14th St., Pittsburg, Kans.	TENNESSEE M. P. CROSS 209—24th St., Cleveland, Tenn.
KENTUCKY JOHN C. JERNIGAN Somerset, Ky.	TEXAS R. P. JOHNSON 108 Hanover St., Weatherford, Tex.
LOUISIANA ROBT. E. BLACKWOOD Box 283, Kentwood, La.	UTAH JOHN E. DOUGLAS 1028 E. 14th St., Pittsburg, Kans.
MAINE H. W. POTEAT 174 Concord St., Manchester, N. H.	VIRGINIA I. H. BRABSON Box 361, Danville, Va.
MARYLAND F. B. MARINE Robbins St. Extd., Cambridge, Md.	W. VIRGINIA H. N. SCOGGINS 2037 10th Ave., Huntington, W. Va.
MEXICO J. H. INGRAM 925 Walnut Ave., Long Beach, Calif.	WYOMING SIDNEY PEARSON Box 235, Casper, Wyo.
MICHIGAN D. G. PHILLIPS 5686 16th St., Detroit, Mich.	WASHINGTON, D. C. F. B. MARINE Robbins St. Extd., Cambridge, Md.
MISSISSIPPI T. M. MCCLENDON Box 53, Moorhead, Miss.	COLORED WORK J. H. CURRY 417 N.W. 6th Ave., Ft. Lauderdale, Fla.

the present time a backslider. The world is in such a rage. It seems it is hard to get people to the altar, but praise the Lord, if you dear saints will only pray with me God will hear and answer our prayers.

Dear saints, unless you have been placed where you can't be with any Holy Ghost-filled people or be in services, you alone in a community to hold the banner of God to the highest, you alone to gather four little children around you and pray, you who are in services all the time cannot imagine the heartaches and burdens you would have to bear. The devil tries me to the very bottom but I just praise God for I know He has done so much for me. He healed my body when death was very

close.

Dear saints, you who are sick don't give up for God will surely heal you if you get humble enough. I was not able to do anything but praise God I was healed and now I can do as much work, even in the field, as anyone. How good our dear Lord was to me. I can never praise Him enough! Bless His sweet name. Surely, surely we are living in the very last days. I pray that God will send some Church of God minister to Hayden, Ala. to preach the Word uncompromisingly to the people here. Dear saints, pray for our home. Pray for me to be an overcomer until Jesus comes or calls for me.—An humble sister in Christ, Nancy Hays, Rt. 3.

SPECIALS FROM THE FIELD

ARCADIA, Fla.—I praise the Lord for the way He blessed in the revival conducted by Brothers Waters, Cross and their wives, Brother Cross bringing in his bride for the last week of the revival who is a very efficient soldier on God's battlefield. The singing conducted by Brother Waters was a great spiritual blessing to all. The last night of the meeting, Sept. 30th, God seemed to open the windows of heaven and pour down a special blessing on the saints as they took the Lord's Supper and had feet washing. The revival closed with great victory. We had an increase in Sunday School of one hundred. If I make no mistake twenty-two were saved, twenty-one sanctified, seventeen filled with the Holy Ghost. May God's richest blessings rest upon this band as they go forth in the vineyard of the Lord and give them many souls for their hire.—A sister in Christ, Flossie Jones.

LADONIA, Tex.—On July 5th we started a revival at Ladonia Church of God with our pastor, Brother H. U. Bridges, in charge. The meeting ran three weeks. The first two weeks we had a hard fight, but praise the Lord the last of the meeting the Lord came on the scene. The saints began to pray earnestly, sinners began to get under conviction. Twenty-six were saved, fifteen sanctified, sixteen

filled with the Holy Ghost, nineteen baptized in water and fourteen added to the church. We give God all the praise. The meeting closed with great victory, the church wonderfully built up and the saints with a greater determination to press forward for God than ever before.—Your brother, W. V. Henry, Honey Grove, Tex.

HONEY GROVE, Tex.—On Sept. 10th we began a battle against the devil at McCraws Chapel with Brother Bridges in charge. We had some of the saints from Lone Elm, Lannius, also the string band which was highly enjoyed by all at both revivals. The meeting ran two weeks and God certainly gave us the victory. The people were stirred for miles around. I do not know the number who got to the Lord but there were a number saved, sanctified and filled with the Holy Ghost. Eight followed the Lord in water baptism and seven were added to the church. We give God all the glory. I ask the saints everywhere to earnestly pray that God will give us a church house at McCraws Chapel to worship in. Pray much that God will have His way and pray for me that I will ever do His will.—Your brother, W. V. Henry.

LANSING, Mich.—Around the first of July I sent in a request for you saints to pray for Lansing,

Mich. and for God to open up a way for us to have a Church of God here. The Lord has given us the hall and location we had been waiting for since 1933, and the Lord led Brother Ernie Krentz who had several theatre seats, piano, stove and full church equipment and his wife, Nina Krentz, who is a pianist to the church, to help us. They could not decide whether to go independent or go with the Church of God so we prayed about it and God showed Sister Krentz in a wonderful way to go with the Church of God. Praise God forever and ever. It pays to keep trusting God for He will never forsake us.

We covet your prayers. Pray for the unsaved in Lansing. Pray for my baby that the Lord will heal her body. Pray for me that I will be one of the Master's servants to the end. Brother Henry Sedelmair of Grand Ledge, Mich., is our pastor. Pray for him.—Your brother in blood, W. T. Truett.

FT. TOWSON, Okla.—We had our state overseer, Brother S. J. Wood, with us five nights. While he was with us he set the church in order with eighteen members. During the five nights' preaching the church house was packed full. It was just wonderful. People from Swink, Ft. Towson, and all over the community were there. You know this is a new field and a new church. It is the only church for miles and I am so glad to see this church set in order. I have worked so hard in this community. The enemy has surely fought me but thank the good Lord we are going on and do our best for the Master and for the Church of God. I want all the Church of God folks to please remember me in your prayers. Please pray for the little church and pray that if the Lord wills we may get our state overseer in a meeting here in Ft. Towson. Many people are wanting him to come hold a meeting. May the dear Lord bless all the Church everywhere is my prayer. Pray that the Lord will use me to His glory while I do my best to pastor the church at this place. We had forty-five in Sunday School last Sunday. Remarkable, I think, for the country. Pray, pray for me.—Yours in the Lord, C. M. Barrett, Gen. Del.

On July 24-26 we had a wonderful convention at the Largo Church of God, Johns Hall, Jam. It was greater than I can express

in words. God wonderfully blessed. We had never had one like this in Jamaica. There were more than three hundred brethren and sisters from other places. We had with us our dear overseer, Brother Z. R. Thomas. God used him wonderfully. We mean to stand true in Jamaica. Please pray for us and our pastor, H. H. Hudson.—Yours in Christ, G. A. Powell, clerk.

 RALEIGH, N. C.—I praise and honor God for the wonderful revival we had at this place. Brother A. J. Butler did the preaching with the Holy Ghost in charge. The revival closed at the end of eight weeks. Thirty-four were saved, eight sanctified, six filled with the Holy Ghost. I praise the Lord for saving, sanctifying me and healing me of a bad stomach trouble. Truly the Lord blessed throughout the revival and I still thank Him for it. All the saints seem to be encouraged to press the battle harder for Jesus. I covet your prayers that I will remain true to the Church and to God.—Your sister, Mrs. Nova Liles.

 WICHITA, Kans.—I praise God for what He has done here in Wichita. We have closed a revival which lasted about seven or eight weeks with Brother D. K. Murphy, former overseer of Kansas, in charge, also Brother Clark from Bonne Terre, Mo. helped. They surely did some wonderful preaching. Brother Murphy set a church in order, also established a Sunday School. This is a new place for the Church of God. Everybody pray for this place that God will bless as there are many more to come in the church later.—Your sister in Christ, Mrs. Alice Flatt.

 ROCHESTER, Tex.—A revival began at this place Aug. 18th and ran five weeks. The Lord surely did bless. The pastor was in charge with Brother Edd Yancy assisting the first three weeks and Brother Smith and I the rest of the time. Six were saved, eight sanctified, five filled with the Holy Ghost and ten baptized in water. The church is greatly built up. There are lots of hungry hearts here. When you pray please pray for this place. Pray for us that we will do the Lord's will.—Yours in His service, Brother and Sister Swain, Brother W. E. Mitchell, pastor.

VERNON, Fla.—A twelve nights' revival closed at Holmes Valley church, Vernon, Fla. with wonderful results. Sister L. E. Alford did the preaching. Twelve were saved, sanctified and filled with the Holy Ghost with others at the altar. Pray for God to send one this way who can baptize and hold conference.—A brother in the Lord, H. A. Brock.

 SLATER, S. C.—We praise the Lord for the victory we are having over sin and the devil here at Slater. Sunday night, Sept. 30th, was Brother Carl Cox's last service with us before going to the Assembly. The Lord surely did bless. Nine new members were added to the church, some of them already filled with the Holy Ghost. After Bro. Cox left for the Assembly and B. T. S., the church not knowing who was to be the next pastor decided not to lose any time so we turned all the usual service hours into prayer meetings giving each saint the privilege of testifying and exhorting for the Master. We also had an altar call. The Lord wonderfully blessed in each service. Out of four services two have been saved, two sanctified and six filled with the Holy Ghost. The church surely is on fire for God here. We are having large crowds at every service. We are expecting Brother Frank Smith of Winnsboro, S. C. to be with us soon to begin his assembly year as our pastor. Pray that we will have a successful year for the Lord and that many lost sheep will be found and added to the fold.—Edgar F. Epps, clerk

 Evarts, Ky.—We praise God for what He is to us and for the way

He blessed in our revival conducted by Brother H. O. Kirk. The revival ran hardly two weeks and four prayed thru to victory, four were filled with the Holy Ghost and twelve added to the church. I thank the Lord for the way He blesses at Verda. We have a good band of saints there, they surely love each other. We are always glad to have Brother Kirk with us for we always have good services now. We surely like our pastor, Brother E. O. Frazier. We ask the saints to pray for us at Verda as our church is new. We started with fifteen members and now we have thirty-four. Pray much for us that God will add many more souls to our number.—Your sister under the blood, Sylvia Carter, clerk.

 CEDAR KEY, Fla.—I praise the Lord for salvation and for the little church at Cedar Key, Fla. We had a wonderful revival with an altar full of seekers. We had wonderful messages by Brothers Luther J. Key, Benny Pomroy and J.W. Watson. The Holy Ghost gave a message and interpretation. We felt the presence and power of God at every service. The people seemed to be very interested. I praise God for His healing power. He has healed my body many times. God healed my body when seven different doctors said that I was bound to die. I told them I was trusting a living God who would bring me out victorious to the end. I am still praising God for His wonderful healing power.—Your sister in Christ, Ella Johnson.

 WOODLAWN, Ala.—I praise God for the revival we had at Edwardsville, Ala. We started the meeting
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FREE SUNDAY SCHOOL LITERATURE

The Publishing House will furnish free Sunday School literature to all new Sunday Schools for a period of three months. This literature includes a reasonable amount of Adult, Junior and Beginner Quarterlies, leaflets and card sets. When you organize a new school and order your literature please state for new school and there will be no charge for it.

SPECIALS

again one week after it had closed excepting the regular meeting nights. Brother Wince Ball did the preaching. Thank God for filling seven more with the precious Holy Ghost. I thank God for sending Brother Blake our way three or four times. He was fine help. We praise the Lord for what was done there. Every one who reads this please pray for the little band at Edwardsville and visit them when you can. Pray earnestly that God will lead me.—A brother in Christ, H. L. Kitchen, 225 S. 59th Way.

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JT. ELIZABETH, Jam.—Praise the sweet and precious name of the Lord for the way He has been blessing us. I am glad at this time to report that the Lord is leading wonderfully over here in St. Elizabeth, Jam. A new church has recently been set in order and more than half the members are baptized with the Holy Ghost and are shouting the victory. We covet your earnest prayers for the continual blessings of the Lord. Souls have been baptized with the Holy Ghost and fire and many, many more souls are launching out for the blessing. Backsliders are being reclaimed and many are looking this way. Remember St. Elizabeth in your prayers.—Your brother, Harry Geutles, clerk.

REQUESTS

I praise God for His wonderful love to us in Jamaica. My little son was very sick about three months ago. My parents and friends turned their backs on me because we would not decide to take the baby to a doctor but we still held on to the dear Lord and in a short time he was completely healed. He is very sick again and I ask you to please earnestly pray that he will be healed. Also pray for my wife and me.—Your brother in Christ, G. A. Powell, clerk, Jamaica, B. W. I.

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Please pray earnestly that God will heal Sister Erlene Doss of diabetes.—W. E. Motes, Warrior, Ala.

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I am asking every reader to pray that I may have complete victory. I need help.—H. C. Lyles, Buford, Ga.

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RHINE, Ga.—My niece has been

confined to her bed for sometime. She has had a very bad cough that causes her to spit lots. Yesterday I asked the Lord to please relieve her of this so she could rest better and thanks be to God He did. We are depending on Him to completely heal her if it is His will and ask the entire band to help us hold her case up to God in prayer.—One who believes in the Word of

God, Miss Eula M. Harrell.

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Please pray for the Lord to heal my baby if it is His will. She has been very sick about three weeks with kidney trouble. Pray for my husband to get sanctified and filled with the Holy Ghost and that our home will be a light for Jesus.—Your sister, Bertha Price, Erwin, N. C.

EVANGEL ROLLS

To help us increase the circulation of "The Church of God Evangel," we ask and especially insist that each pastor select and appoint some young man, young lady or some suitable person in his church to order the Evangel in any stated number of copies weekly for the purpose of selling them to members or persons in his church or community who do not desire to subscribe for it, or who cannot afford to spare the amount of the yearly subscription at one time. The price would be 2c per copy, and the number of copies could be increased or decreased to suit the demands of each local church or community.

Help us put the Evangel into the hands of every church member and every person possible this year. We should double our subscription list. Those ordering Evangel, have your pastor endorse for you and we will ship them out weekly to be paid for at the end of each month.—Editor.

Special Notice

Members of the Church of God Y. P. E.

We take this means of calling your attention to something we are sure you will be delighted to know.

Our international Y. P. E. paper, "The Lighted Pathway," which you have enjoyed reading so much in the past now takes on a new aspect, and becomes even more vitally a medium of real live, throbbing interest to every Y. P. E. member than ever before.

Sister Harrison, our editor, has selected an editorial staff from the very best talent of our organization, covering every section of the country, and this staff will energetically assist in the arrangement of the magazine each month. Some changes are to be made and news that will keep you a flame of fire for the Master will grace its pages.

Also a publishing committee selected from The Young People's Endeavor will play a constituent part in the financial management of this little journal we all love so well. If possible, the names of those selected for both positions will be published in the December issue of "The Lighted Pathway."

Now, attention young people! This has been done for your benefit—and we expect you to do your part to keep it going. Have you stopped to consider that this magazine, published at a great sacrifice by the editor, depends entirely on you. It can't exist without you, your articles and support have helped make it what it is; you are a part of it, and we want it to become so much a part of you that you will go out and glean subscriptions for it from every nook and corner of the country. We don't ask for donations! We appeal to your loyalty and zeal for God. WE NEED SUBSCRIPTIONS! WE MUST HAVE TWO THOUSAND OF THEM BY JANUARY 1ST, and we are depending on you most loyal of all, the Church of God Young People, to bring them in. Also, you will be amply rewarded for your work. Read carefully our plans.

NO. 1. For those who send in one hundred paid yearly subscriptions at \$1.00 each by Jan. 1st, a gift of commentaries (choice of Matthew Henry or Adam Clarke) will be given. Local churches, Sunday Schools, and Y. P. E's, here is your chance to get your pastor, superintendent, or leader a valuable Christmas gift with no expense and little effort on your part. A list of the contestants in this race and their standing will be published next month. Send the name of your contestant to Sister Harrison.

NO. 2. To those who send in ten personally secured paid yearly subscriptions at above price by January 1st, choice of following three books will be given, "100 Revival Sermons and Outlines," "5,000 Best Modern Illustrations," and "300 Five-minute Sermons for Children." These are excellent cloth-bound books from Harper's Anvil Series.

Now these are REAL premiums. Young people, let us go to work! Here is something I want you all to do: Every member of the Y. P. E. send in one subscription for yourself or some one else and give your subscription to the contestant of your choice, or include it in your own one hundred or telling on YOU to help us by Jan. 1st. Don't forget or neglect

REMEMBER, we are depending on YOU to help us by Jan. 1st. Don't forget or neglect US. Send names of contestants and all subscriptions to ALDA B. HARRISON, Editor, "The Lighted Pathway," Jonesboro, Tenn.

Faithfully, your co-workers,

C. M. TRUESDELL, JOE R. LITTLE.